



## ONE DAY NATIONAL SEMINAR

ON

“INDIAN KNOWLEDGE TRADITION AND MODERN TECHNOLOGY: CHALLENGES AND POSSIBILITIES”

“भारतीय ज्ञान परम्परा एवं आधुनिक तकनीकी: चुनौतियाँ एवं सम्भावनाएं”

Offline, Online (Hybrid)

VENUE

**RASHTRAKAVI MAITHALISHRAN GUPT MAHAVIDYALAYA,  
CHIRGAON, JHANSI (U.P.)**

(Affiliated Bundelkhand University Jhansi)

**On 18<sup>th</sup> March 2026 (Wednesday)**



**Organised By**

**IQAC**

**RASHTRAKAVI MAITHALISHRAN GUPT MAHAVIDYALAYA,  
CHIRGAON, JHANSI (U.P.)**

**Chief –Patron**

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**Convener**

**Dr. Sunil Bhatnagar  
Principal**

**Patron**

**Dr. Anjali Gupta  
Managing Director**

**Organizing Secretary  
Mr. Indravesha Arya  
Department of Education**

**E-mail: [iqac.rmsg589@gmail.com](mailto:iqac.rmsg589@gmail.com)**

**Contact No.: 9140237235, 9415732807, 8299749360**



**Chief Patron**  
**Dr. Vaibhav Gupta**  
 Chairman  
 RMSG Group of Institutions



**Chief Guest**  
**Mr. Avnish Tiwari (PCS)**  
 SDM Moth Jhansi



**Patron**  
**Dr. Anjali Gupta**  
 Managing Director  
 RMSG Group of Institutions

**Key Note Speaker**



**Prof. Puneet Bisaria**  
 Bundelkhand University Jhansi



**Prof. Sunil Kumar Kabia**  
 Bundelkhand University Jhansi



**Dr. Sunil Trivedi**  
 Bundelkhand University Jhansi



**Prof. S.S. Kushwaha**  
 V.M.L.G.G.D. College Jhansi



**Dr. Jitendra Pratap Singh**  
 D.V. College Orai



**Dr. Muhammad Nayim**  
 Bundelkhand University Jhansi



**Dr. Sunil Bhatnagar**  
 Principal



**Mr. Indravesch Arya**  
 Dept. of Education

**Core Committees**

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**Dr. Sanjay Kumar Gautam**  
**Dr. Harish Kumar**

**Mr. Anjni Kumar Pandey**  
 Librarian

**Organizing Committee**

**IQAC Committee**

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**Mr. Pushendra**  
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## About The College:

Rashtrakavi Maithalishran Gupt Mahavidyalaya, located in Chirgaon, Jhansi the land of Padma BiBhushan award and national poet Dr. Maithalishran Gupt is dedicated to promoting quality education, research, and training. Established in the educationally and economically backward region of Bundelkhand, the institution is committed to addressing the challenges posed by rapidly evolving trends in higher education.

**Courses:** B.A., B.Sc., B.Com., M.A. (Hindi, Sociology, Education, Home Science), M.Sc (Botany, Chemistry, Mathematics), M.Com., B.Ed., M.Ed., B.El.Ed., D.El.Ed.

## About the Seminar

The Indian knowledge tradition represents a vast and diverse intellectual heritage rooted in ancient texts, philosophies, sciences, and practices such as Ayurveda, Yoga, mathematics, astronomy, linguistics, and ethics. In the contemporary era, modern technology offers powerful tools to preserve, analyze, and disseminate this traditional knowledge on a global scale. Digital archives, artificial intelligence, data analytics, and interdisciplinary research create new possibilities for integrating traditional wisdom with modern scientific approaches, especially in fields like education, healthcare, sustainability, and wellness. However, several challenges remain, including loss of original context, language barriers, lack of standardization, issues of intellectual property, and the risk of commercialization without ethical grounding. Balancing authenticity with innovation is a critical concern. Addressing these challenges requires a thoughtful and inclusive framework that respects cultural values while embracing technological advancement. When harmonized effectively, Indian knowledge traditions and modern technology together can contribute meaningfully to global knowledge systems and sustainable development.

## Call for Papers:

"Indian knowledge tradition and modern technology: challenges and possibilities "

## Mode of Paper Presentation

Full paper will be presented online and offline (Hybrid Mode) both on the choice of paper Presenter.

## Sub Themes

The papers will be welcomed in Hindi/English language on the following related sub- themes:

1. Digitization and Preservation of Ancient Indian Texts
2. Integration of Indian Knowledge Systems with Artificial Intelligence
3. Balancing Cultural Authenticity and Technological Innovation
4. Language, Translation, and Interpretation Challenges in Indian Knowledge
5. Ethical Issues and Intellectual Property Rights in Traditional Knowledge
6. Indian Mathematics and Astronomy in the Age of Modern Science
7. Technology-Enabled Education and Indian Knowledge Systems
8. Yoga, Wellness, and Technology-Driven Global Outreach
9. Sustainability and Environmental Wisdom in Indian Traditions with Modern Tools
10. Future Possibilities of Indian Knowledge Systems in Advanced Technology

## Submission Guidelines

The abstract and full text of the paper should be sent to the R. M. S. G. Mahavidyalaya through Email to [iqac.rmsg589@gmail.com](mailto:iqac.rmsg589@gmail.com)

### Abstract:

The abstract should not exceed 300 words and may be sent by 07<sup>th</sup> March 2026.

**Full Paper:** The length of full paper should be between 2500 to 4000 words. The full paper should be typed in English/Hindi font (Times New Roman/Kruti dev) font size as 12/14 with 1.5 lining is acceptable. The full version of paper should be submitted in soft copy latest by 11<sup>th</sup> March, 2026.

## Important Dates

**Abstract Submission Deadline: 13<sup>th</sup> March 2026**

**Full Paper Submission Deadline: 15<sup>th</sup> March 2026**

**Registration & Fee Submission Deadline: 17<sup>th</sup> March 2026**

**Registration Fee for UG/PG: 300/-**

**Registration & Fee for Research Scholar: 400/-**

**Registration & Fee for Faculties: 500/-**

**Registration link: Please fill the google form through the link given for registration and fee payment: <https://forms.gle/PuL52CasXzvmCEDf7>**

**Or**

**Registration fee can be paid through NEFT/RTGS/UPI**

**UPI ID: rmsgedu@ybl**

**Name: RMSG Dept. Of Education**

**Account no. 50200083790446**

**IFSC code: HDFC0004430**

**Bank Name: HDFC Bank of India**

**Branch: Chirgaon, Jhansi (U.P.)**



**WhatsApp Group - link:**

**[https://chat.whatsapp.com/H7PU7uz73HBGIBDZTg6a1A?mode=gi\\_t](https://chat.whatsapp.com/H7PU7uz73HBGIBDZTg6a1A?mode=gi_t)**

**Note: Organizers are not responsible for any kind of allowance.**